

1 KAREN P. HEWITT  
2 United States Attorney  
3 STEVE B. CHU  
4 Assistant U.S. Attorney  
5 California Bar No. 221177  
6 Office of the U.S. Attorney  
7 880 Front Street, Room 6293  
8 San Diego, California 92101  
9 Telephone: (619) 557-5682

10  
11 Attorneys for Defendant  
12 United States of America  
13  
14

15 UNITED STATES DISTRICT COURT  
16 SOUTHERN DISTRICT OF CALIFORNIA  
17  
18

19 ALTON B. HORNBACK, ) Civil Case No. 08 CV 0127-WQH-BLM  
20 Plaintiff, )  
21 v. ) DEFENDANT'S NOTICE OF MOTION  
22 ) AND MOTION TO DISMISS  
23 )  
24 ) Date: June 9, 2008  
25 ) Time: 11:00 a.m.  
26 ) Crtrm: 4  
27 ) Judge: Hon. William T. Hayes  
28 ) [No Oral Argument Unless Requested by  
the Court]  
29  
30

---

31 Please take notice that on or as soon thereafter as counsel may be heard, in the courtroom  
32 of the Honorable William T. Hayes, Defendant the United States of America, through its  
33 attorneys of record, Karen P. Hewitt, United States Attorney, and Steve B. Chu, Assistant U.S.  
34 Attorney, will bring on its motion to dismiss the instant complaint pursuant to Federal Rules of  
35 Civil Procedure ("F.R.C.P.") 12(b)(1) and 12(b)(6). Counsel need not appear for oral argument  
36 unless requested by the court.

37 This motion to dismiss is based on the grounds that the Court lacks subject matter  
38 jurisdiction to decide Plaintiff's petition for Mandamus, and Plaintiff's petition for Mandamus

1 is not the proper avenue through which to seek the type of relief requested in this action.

2 This motion is based on this Notice, the accompanying Memorandum of Points and  
3 Authorities, the Declaration of Steve B. Chu, the exhibits filed herein, Plaintiff's Complaint, the  
4 Court's files and records in this and pending related actions, and any other matter the Court may  
5 consider.

6

7 DATE: May 5, 2008

KAREN P. HEWITT  
United States Attorney

8

9

/s Steve B. Chu

10

11

STEVE B. CHU  
Assistant U.S. Attorney

12

Attorneys for Defendant  
The United States of America

13

Of Counsel:

14

JOHN FARGO

*Director*

15

SUSAN L. C. MITCHELL

*Attorney*

Commercial Litigation Branch

Civil Division

Department of Justice

16

Washington, D. C. 20530

17

Stephen Walsh

*Acting Solicitor*

18

THOMAS L. STOLL

WILLIAM LAMARCA

*Associate Solicitors*

19

U.S. Patent and Trademark Office

20

600 Dulaney Street, Madison West, 8C43

Alexandria, VA 22314

21

Tel: (571) 272-9035

22

Fax: (571) 273-0373

23

24

25

26

27

28